REPORT CODE NOI01

## NOTICE OF INTENT TO FILL A VACANT DUTY ASSIGNMENT

POSTING NUMBER 2019-026

THE UNITED STATES POSTAL SERVICE PROVIDES REASONABLE ACCOMMODATIONS TO QUALIFIED INDIVIDUALS WITH DISABILITIES. IF YOU NEED A REASONABLE ACCOMMODATION FOR ANY PART OF THE APPLICATION, BIDDING, INTERVIEW, AND/OR SELECTION PROCESS, PLEASE CONTACT THE OFFICE IDENTIFIED ON THE VACANCY ANNOUNCEMENT. THE DECISION ON GRANTING REASONABLE ACCOMMODATION WILL BE ON A CASE-BY-CASE BASIS.

In accordance with Article 38, Section 4, of the USPS-APWU National Agreement, this is to give notice that the following position will be filled using the appropriate Preferred Assignment Selection Register and/or Promotion Eligibility Register. All employees are advised that where your name appears on a Promotion Eligibility Register or a Preferred Duty Assignment Selection Form, you may be promoted and/or reassigned according to your current preferences. You have the option to exercise your right to submit a new or amended preferred assignment selection form according to the criteria established in Article 38, Section 5.A.6 of the USPS-APWU National Agreement.

### **POSITION DESCRIPTION**

Occupation Group Title: AREA MAINTENANCE TECHNICIAN

**HRIS Number:** 72226637

**Duty Assignment Number:** AM998212

Occupation Code: 4801-20XX

PS Salary Level: 09

## **WORK SCHEDULE**

Tour: 2

NonScheduled Days: SAT & SUN

Hours of Duty: 08:00 to 16:30

#### **PRINCIPLE ASSIGNMENT AREA**

Work Location: SALT LAKE DISTRICT

Pay Location: 078

PHYSICAL OR OTHER SPECIAL REQUIREMENTS

An employee who is listed on the appropriate register for a vacant assignment shall have the right to withdraw a preferred assignment or promotion selection, in writing, at anytime, but no later than the closing hour & date for this notice of intent.

**U.S. POSTAL SERVICE** 

**MAINTENANCE** 

**RICHARD GARDNER** 

USPS

1760 WEST 2100 SOUTH

**SALT LAKE CITY** 

UT 841999740

NAME

TITLE

**CLOSING DATE: 09/25/2019** 

TIME: 12:00

Print Date 09/18/2019

Page No

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#### SLC P&DC

REPORT CODE NOI01 2ND PART

## NOTICE OF INTENT TO FILL A VACANT DUTY ASSIGNMENT

POSTING NUMBER 2019-026

## ADDITIONAL DUTY ASSIGNMENT REQUIREMENTS

| Position Title:             | HRIS No: | DA No:   | Work Location:       | PS Level: |
|-----------------------------|----------|----------|----------------------|-----------|
| AREA MAINTENANCE TECHNICIAN | 72226637 | AM998212 | 2 SALT LAKE DISTRICT | 09        |

MUST BE WILLING AND ABLE TO ATTEND AND SUCCESSFULLY COMPLETE REQUIRED TRAINING COURSES. MUST BE CAPABLE OF PHYSICAL REQUIREMENTS AS LISTED IN THE QUALIFICATION STANDARD FOR THIS JOB POSITION AND BE CAPABLE OF PERFORMING ALL DUTIES AS LISTED IN THE JOB DESCRIPTION FOR THIS POSTION.

SUCCESSFUL BIDDER/APPLICANT WILL BE REQUIRED TO ATTEND THESE TRAINING COURSES AND MUST SUCCESSFULLY COMPLETE FOR THIS POSITION. EC-1/CERTIFICATE, ROOFTOP UNITS, IES SCHOOL, PLUS ANY REQUIRED PREREQUISITES FOR THESE SCHOOLS AND COURSES.

PROMOTION IS CONTINGENT UPON SATISFACTORY COMPLETION OF TRAINING ANY RESULTING PROMOTION DUE TO FILLING OF THIS NOI IS CONTINGENT UPON SATISFACTORY COMPLETION OF DESIGNATED TRAINING COURSES APPLICABLE TO THE SECTION THE POSITION IS AT.

UPON COMPLETION OF REQUIRED TRAINING, SUCCESSFUL BIDDER/APPLICANT MAY BE REQUIRED TO REMAIN IN THE POSITION FOR WHICH THE TRAINING WAS DESIGNATED FOR PER THE HANDBOOK EL-912, ARTICLE 38.6.A. 1-5.

IF INTERESTED IN THIS POSITION, PLEASE SUBMIT A NEW DUTY SELECTION FORM. THIS IS A NEW DUTY ASSINGMENT.

CLOSING DATE: 09/25/2019

09/18/2019 TIME: 42:00

**Print Date** 

### SLC P&DC

REPORT CODE NOI01 2ND PART

# NOTICE OF INTENT TO FILL A VACANT DUTY ASSIGNMENT

POSTING NUMBER 2019-026

## ADDITIONAL DUTY ASSIGNMENT REQUIREMENTS

**Position Title:** 

HRIS No:

DA No:

Work Location:

PS Level:

AREA MAINTENANCE TECHNICIAN

72226637

AM998212 SALT LAKE DISTRICT

09

IN ACCORDANCE WITH ARTICLE 38, SECTION 4 OF THE USPS - APWU NATIONAL AGREEMENT, THE FOLLOWING DUTY ASSIGNMENTS / HRIS NUMBERS HAVE BEEN IDENTIFIED FOR POSSIBLE CHANGE OR REVERSION:

LC ASF

HRIS 72167481

HRIS 71290397

HRIS 71426172

| *************************************** | *************************************** | *************************************** | *********** | ***************** |              |       |            |
|---|---|---|-------------|-------------------|--------------|-------|------------|
| SALT LAKE CITY, ASF                     | 1                                       | SAT                                     | FRI         | 00.00             | to           | 08:50 | MM799117   |
| SALT LAKE CITY-ASF                      | 1                                       | SUN                                     | MON         | 00:00             | to           | 0850  | MM799123   |
| SALT LAKE CITY-ASF                      | 2                                       | SAT                                     | FRI         | 08:00             | to           | 16.50 | MM799217   |
| SALT LAKE CITY-ASF                      | 2                                       | SUN                                     | MOM         | 04:00             | to           | 1250  | MM799223   |
| SALT LAKE CITY-ASF                      | 2                                       | WED                                     | THU         | 08:00             | to           | 16:50 | MM799256   |
| SALT LAKE CITY-GMF                      |   | SAT                                     | SUN         | 00:00             | to           | 08:50 | MM799112   |
| SALT LAKE CITY-GMF                      | 1                                       | SAT                                     | FRI         | 00:00             | to           | 08 50 | MM799117   |
| SALT LAKE CITY-GMF                      | 1                                       | SUN                                     | MON         | 02:00             | to           | 10.50 | MM799123   |
| SALT LAKE CITY-GMF                      | -1                                      | MOM                                     | TUE         | 00.00             | to           | 08:50 | MM799134   |
| SALT LAKE CITY-OMF                      | 1                                       | TUE                                     | WED         | 0200              | to.          | 10.50 | MM799145   |
| SALT LAKE CITY-GMF                      | 1                                       | _ WED                                   | THU         | 0200              | to           | 10.50 | MM799156   |
| SALT LAKE CITY-GMF                      | 1                                       | THU                                     | FRI         | 00:00             | to           | 08.50 | MM799167   |
| SALT LAKE CITY-GMF                      | 2                                       | SAT                                     | SUN         | 08:00             | to           | 16.50 | MM799212   |
| SALT LAKE CITY-OMF                      | 2                                       | SAT                                     | FRI         | 07:00             | to           | 15:50 | MM799217   |
| SALT LAKE CITY-GMF                      | 2                                       | SUN                                     | MON         | 04:00             | to           | 1250  | MM799223   |
| SALT LAKE CITY-GMF                      | 2                                       | WED                                     | THU '       | 08:00             | to           | 1650  | MM799258 . |
| SALT LAKE CITY-GMF                      | 3                                       | SAT                                     | SUN         | 18.00             | to           | 00:50 | MM799312 , |
| SALT LAKE CITY-GMF                      | . 3                                     | WED                                     | THU         | 1600              | to           | 00.50 | MM799356   |
| SALT LAKE CITY-REC                      | 2                                       | SAT                                     | SUN         | 07:50             | to           | 1600  | MM704212 . |
|   | *************************************** |   |             | ••••••            | ************ |       |            |

**CLOSING DATE: 09/25/2019** 

TIMF: 12:00